

**NORTHWESTERN SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES**

**SCHOOL BOARD MEETING**  
**MONDAY, APRIL 16, 2018, 7:00 P.M.**  
NORTHWESTERN HIGH LIBRARY  
3431 N 400 W, KOKOMO IN 46901

**SCHOOL BOARD AGENDA**  
CALL TO ORDER – OPENING PRAYER  
APPROVAL AND SIGNING OF [MINUTES OF MAR 12, 2018](#) MEETING  
EMERGENCY ADDITIONS TO THE AGENDA  
APPROVAL OF THE AGENDA

“This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting. The Northwestern School Corporation welcomes public participation at board meetings. Up to thirty minutes at the end of each meeting will be allotted for public comments regarding subjects not on the agenda. Individuals are requested to speak for no more than three minutes; however, a person may speak for a second time after everyone who wishes has had an opportunity to speak. In addition, the board provides an opportunity for public communication during the discussion of individual agenda items; however, public comment with regard to an item on the agenda is limited to the discussion period during that agenda item. Again, individuals are requested to speak for no more than three minutes. “

**STUDENT OF THE MONTH**

**TOP TIGER**

- I. SUPERINTENDENT’S REPORT**
  - A. ISBA
  - B. Treasurer’s Report:
- II. CLAIMS AND FINANCIAL**
- III. PERSONNEL**
- IV. CONSIDER ACTION TO ACCEPT A DONATION(s)**
- V. CONSIDER ACTION TO APPROVE CTE COURSE ADDITIONS**
- VI. CONSIDER ACTION WITH REGARD TO AN OUT-OF-STATE AND/OR OVERNIGHT TRIP REQUEST**
- VII. RECEIVE INFORMATION WITH REGARD TO ESTIMATED ENROLLMENT FOR 2018-19**
- VIII. CONSIDER ACTION TO CREATE A PART-TIME MIDDLE SCHOOL ATHLETIC DIRECTOR POSITION**
- IX. CONSIDER ACTION WITH REGARD TO COMMON SCHOOL FUND APPLICATION**
- X. CONSIDER ACTION REGARDING APPROVAL OF BIDS FOR FACILITY IMPROVEMENT PROJECT**
- XI. CONSIDER ACTION WITH REGARD TO RESOLUTION 1804-1 FOR A TRANSFER OF APPROPRIATION**
- XII. CONSIDER ACTION WITH REGARD TO SUPPORT STAFF PERSONAL BUSINESS DAYS**
- XIII. PUBLIC COMMENTS**
- XIV. BOARD COMMENTS**